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**UTILITIES, SAFETY & ENVIRONMENT**  
**COMMITTEE MEETING AGENDA**  
**WEDNESDAY, APRIL 23<sup>rd</sup>, 2025**

[6:00 P.M.]

Committee Chair ~ Donna Mitchell

Final Agenda

**1. The matter of approval of meeting minutes from the Utilities, Safety & Environment Committee Meeting, on April 9<sup>th</sup>, 2025 as circulated.**

**2. The matter of applying for a Safety Intervention Grant through Ohio Bureau of Worker's Compensation (OBWC).**

***[Utilities Committee and Finance Committee]***

Referred By: Parks Director Reardon

**3. The matter of an agreement with ODOT for the purchase of road salt for the 2025-2026 Season.**

***[Utilities Committee and Finance Committee]***

Referred By: Director Pyanowski

**4. The matter of authorizing the Mayor to enter into a contract with Republic Services for solid waste container services.**

***[Utilities Committee and Finance Committee]***

Referred By: Director Pyanowski

**Pending Items:**

1. The matter of the removal of misdemeanor marijuana fines. Referred By: Ward 1 Andrew Lipian *[Tabled 11/9/2022]*
2. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Ward 1 Andrew Lipian *[Tabled 11/9/2022]*
3. The matter of discussion of creating a Code Enforcement Unit. Referred By: Ward 1 Andrew Lipian and Ward 4 Ken Oswald *[Tabled 6/7/2023]*
4. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Ward 1 Andrew Lipian *[Tabled 6/7/2023]*
5. The matter of revising Chapter 741.99 of ECO to change the fine for violations from \$100 to \$500. Referred By: Ward 1 A Lipian *[Tabled 6/7/2023]*
6. The matter of a City-wide parking restriction on the Hydrant side of City dedicated streets. Referred By: Ward 3 Mary Siwierka *[Tabled 7/10/2024]*
7. The matter of a petition from local residents requesting the City to maintain all quality-of-life policing methods and for the City to support the police in these enforcements of quality-of-life violations. Referred By: (13) Local Residents *[Referred on 8/5/2024 never moved onto committee]*
8. The matter of an agreement with Street Scan-Street. Referred by: SSD Pyanowski Tabled at Joint Mtg 11/12/2024
9. The matter of the 2025 Street Resurfacing. Referred By: Utilities Chair Mitchell