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# FINANCE COMMITTEE MEETING AGENDA

MONDAY, FEBRUARY 24<sup>th</sup>, 2025

*[Following the Joint Meeting]*

**Committee Chair ~ Phil Tollett**

**Final Agenda**

**1. The matter of the approval of the January 13<sup>th</sup>, 2025 Finance Meeting Minutes, as circulated.**

**2. The matter of a demolition lien to be certified to the Lorain County Auditor.**

Referred By: Building Official Farkas

**3. The matter of City property (Building Dept. vehicle) that is unfit for use and to be taken out of service and to be disposed of by the best means possible.**

Referred By: Public Works Supervisor Rodney Eye

**4. The matter of City property (Sanitation Dept. trucks) that are unfit for use and to be taken out of service and to be disposed of by the best means possible.**

Referred By: Public Works Supervisor Rodney Eye

**5. The matter of the 2025 Permanent Appropriations, (2025 Budget).**

Referred By: Finance Directors Pileski and Farrell *[Standing Referral]*.

**6. The matter of Amendments to the 2025 Temporary Appropriations.**

Referred By: Finance Directors Pileski and Farrell *[Standing Referral]*.

**PENDING ITEMS AND STANDING REFERRALS:**

1. The matter of a request to amend Ordinance No. 2021-54. Referred By: Council-At-Large Tollett *(Tabled 5/10/2021)*
2. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan *(Joint) (Tabled Sept. 13, 2021 ~ for further discussion)*
3. The matter of the Acceptance of Easements and Right-of-Way for the Cleveland Street Road Diet Project which includes curbs, sidewalks, handicap ramps, bike lanes, etc. Referred by: Engineer McKillips 9/26/2022
4. The matter of appropriating funds to create an Elyria Housing and Employer Labor Placement Program. Referred By: Mr. Lipian *(Tabled 3/13/23)*
5. The matter of using \$200,000 of ARPA Funds for The Building Department. Referred By: Ward 4 Council Member Oswald *(Tabled 3/27/23)*
6. The matter of using \$500,000 of ARPA Funds for Police staffing and potential emergency equipment needs. Referred By: Mr. Tollett *(Tabled 3/24/23)*
7. The matter of using \$500,000 of ARPA Funds for Fire staffing and potential emergency equipment needs. Referred By: Mr. Tollett *(Tabled 3/24/23)*
8. The matter of charging a fee for the use of Electric Charging Ports in City Hall lot. Referred By: Engineer McKillips *(Tabled 7/24/2023)*
9. The matter of an Animal Control Officer position for the EPD. Referred By: Ward 1 Council Member Lipian *[Tabled from 11/13/23 & 11/27/23 Mtgs]*
10. The matter of the Reaser Point Crossing update. Referred By: Mayor Brubaker
11. The matter of allocating Recreational Marijuana Funds to Street Resurfacing. Referred By: Tollett and Mitchell *[Tabled from 10/15/24 to 3/2025]*
12. The matter of addressing salaries of city council members for the council term Commencing January 1, 2026 and future council terms.  
Referred By: Law Director Deery and Finance Director Pileski
13. The matter of an agreement with Street Scan-Street. Referred by: SSD Pyanowski Tabled at Joint Mtg 11/12/2024

**STANDING REFERRALS:** Union Contracts, Fee Ordinance, Salary Ordinance, Chapter 165, EPA Matters, Appropriations/Budget, Project Funds, TIF/Economic Development and Enterprise Zone Agreements / Tax Abatement / CRA Matters-Agreements w/CD, Fire Station Work, Police Complex Work, Issue 6 Matters, Rural Enterprise Zone Matters, Acquisition of land and sale of City owned land w/ CD, Acquiring properties for Land Reutilization in Compliance with Neighborhood Stabilization Program. Unpaid Utility Bills approved by Resolution Board, Lot Mowing Charges, Demo charges, Insurance Policy Renewals  
Feb 24, 2025