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UTILITIES, SAFETY & ENVIRONMENT COMMITTEE
MEETING AGENDA
WEDNESDAY, MARCH 8TH, 2023 [6:00 P.M.]

FINAL ~ Agenda

Committee Chair ~ Donna Mitchell

1. Approval of the Utilities Committee Meeting Minutes ~ February 8th, 2023.

2. The matter of adding an additional Baseball Field to South Park.

Referred By: Parks Director Reardon

3. The matter of creating a Multi-Purpose Field at South Park to better utilize certain programs.

Referred By: Parks Director Reardon

4. The matter of adding a parking lot and walkway at Washington Village Park.

Referred By: Parks Director Reardon

5. The matter the Rail Industry and Hazardous Materials.

Referred By: T Callahan-At Large, D Mitchell-Ward 6, B Davis-Ward 2

6. The matter of continued discussion of the 2023 Street Resurfacing.

Referred By: Chair Mitchell

Pending Items:

1. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]*

Referred By: Ward 4 Councilperson Kenny Oswald

2. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]*

Referred By: Ward 4 Councilperson Kenny Oswald

3. The matter of Modification to Facility Planning Area ~ transfer of areas to LORCO and transfer areas to the City. Referred By: Eng McKillips
[Discussed on 4/13/22 ~ did not pass~may come back to committee]

4. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers. Referred By: Water Team Leader Jacob *[Tabled July 13th]*

5. The matter of the continuing discussion of 2023 Street Resurfacing. Referred By: Chair Mitchell

6. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Councilman Lipian - Ward 1

7. The matter of proposing a crosswalk on Gulf Road from Nottingham Drive to the east side. Referred By: Council member Kenny Oswald

8. The matter of discussion of Creating a Code Enforcement Unit. Referred By: Councilman Lipian ~Ward 1 and Councilman Oswald ~Ward 4