#### STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC COMMUNITY DEVELOPMENT COMMITTEE MEETING AGENDA <u>MONDAY, MARCH 13<sup>TH</sup>, 2023</u> [6:00 P.M.]

#### <u>Final ~ Agenda</u>

Tom Callahan ~ Committee Chair

1. Approval of the Community Development Meeting Minutes ~ February 27<sup>th</sup>, 2023.

## 2. The matter of a Rezoning request for 300 4<sup>th</sup> St. from Business Downtown District to Residential Multi Household Low Density District.

Referred By: Keystone Recovery

This Matter was Denied by Planning Commission on February 7<sup>th</sup>.

# 3. The matter of creating a new City Committee, titled The Diversity, Equity and Inclusion Committee, (DEI Committee).

Referred By: HR Director Yousefi

### 4. The matter of yearly or bi-yearly Inspections to take place on Commercial Buildings to keep up with the integrity of the City's older buildings.

Referred By: Council Member Oswald - Ward 4 [Discussion Only]

PENDING ITEMS AND STANDING REFERRALS:

<sup>1.</sup> The matter of the sale and purchase of properties and City owned properties and disposal of City properties.

<sup>2.</sup> The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance

<sup>3.</sup> The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance

<sup>4.</sup> The matter of the acceptance of several subdivisions. (Subdivisions awaiting completion of sidewalks).

<sup>6.</sup> The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020) 6. The matter of

amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield (*tabled May 11th*, 2020) 7. The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert (*Joint*) (*tabled Dec 14th*, 2020)

<sup>8.</sup> The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan (*Joint*) (*Tabled on Sept. 13, 2021 ~ for further discussion*)

<sup>10.</sup> The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021) Failed

<sup>12.</sup> The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield (*Joint*) (*On-going discussion from 11/29/2021*)

<sup>13.</sup> The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [w/ Utilities Committee] Referred By: Councilperson Oswald

<sup>14.</sup> The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. w/ Utilities Committee] Referred By: Councilperson Oswald

**<sup>15.</sup>** The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart (*Tabled on Feb 14, 22 ~ for further discussion*)

<sup>16.</sup> The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams

<sup>17.</sup> The matter of a rezoning request for 300 4<sup>th</sup> St from Business Downtown District to Residential Multi Household Low Density District. Referred By: Keystone Recovery [Tabled Feb. 27, 2023]